

MOTION BY MAYOR MICHAEL D. ANTONOVICH

AUGUST 30, 2011

National Preparedness Month 2011 is sponsored by the U. S. Department of Homeland Security whose goal is to highlight the importance of family emergency preparedness and promote individual involvement through events and activities across the nation; and

In 1989 the County of Los Angeles adopted and implemented the Emergency Survival Program (ESP), formerly known as the Earthquake Survival Program, which encourages residents to prepare for earthquakes, wildland fires, and other hazards by taking a different preparedness action each month; and

All residents of Los Angeles County are encouraged to continue taking emergency preparedness actions to make themselves, their neighborhoods, businesses, and schools more self-sufficient in the event of a disaster;

I, THEREFORE, MOVE that the Board of Supervisors:

- 1) Proclaim the month of September 2011 as National Preparedness Month, as sponsored by the U.S. Department of Homeland Security;
- 2) Encourage all residents, neighborhoods, businesses, and schools to take steps to prepare for emergencies;
- 3) Encourage all County residents to participate in community events and activities throughout the month and year;
- 4) Encourage all County employees and residents to visit www.espfocus.org to take advantage of the Emergency Survival Program information to increase their knowledge of emergency preparedness.

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MOTION

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RIDLEY-THOMAS _____

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